

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Crow et al.**Application No. 10/684,272****Filed:** October 10, 2003**Confirmation No.** 1729**For:** CONCEPTUALIZATION OF JOB  
CANDIDATE INFORMATION**Examiner:** Beth Van Doren**Art Unit:** 3623**Attorney Reference No.** 5437-65503-01**CERTIFICATE OF TRANSMISSION**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being filed via EFS on the date shown below.

Attorney or Agent  
for Applicant(s)Date Transmitted March 31, 2008

FILED VIA EFS

**TRANSMITTAL LETTER**

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                        |                            |                  |          |                 |
|--|------------------------|----------------------------|------------------|----------|-----------------|
| For  | No. after<br>amendment | No. paid for<br>previously | Present<br>Extra | Rate     | Fee             |
| Total Claims                                   | 22                     | - 72*                      | = 0              | \$25.00  | \$ 0.00         |
| Indep. Claims                                  | 6                      | - 17**                     | = 0              | \$105.00 | \$ 0.00         |
| Mult. Dep. Claims Fee (if not previously paid) |                        |                            |                  |          | \$185.00        |
| One-month Extension of Time                    |                        |                            |                  |          | \$60.00         |
| Two-month Extension of Time                    |                        |                            |                  |          | \$230.00        |
| Three-month Extension of Time                  |                        |                            |                  |          | \$525.00        |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b> |                        |                            |                  |          | <b>\$230.00</b> |

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

\$230.00 is being submitted herewith via EFS.

The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this application, including excess page fees, and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550.

Respectfully submitted,

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cc: Docketing